



**TOWN OF BRISTOL RHODE ISLAND**  
**CONSERVATION COMMISSION**

**Will Hold a Meeting**  
**Tuesday, February 6, 2018**  
**at 5:30 P.M.**

**Department of Community Development Office**  
**9 Court Street, Bristol, Rhode Island**

**AGENDA**

- |   |       |
|---|-------|
| 1. APPROVAL OF MINUTES – January 11, 2018           | ALL   |
| 2. OLD BUSINESS                                     |       |
| a. Open Space                                       |       |
| i. 100 Acre Wood                                    | TM    |
| ii. New open space applications for consideration   | ET    |
| 1. Children’s Grove Update                          | TM    |
| b. Tree Mapping Update                              | CF/TM |
| i. Total trees in inventory - 4264                  |       |
| c. Stormwater Management Update                     | AR/GD |
| d. Plastic Bag Initiative Update                    | TM    |
| i. Schedule going forward                           |       |
| 3. NEW BUSINESS                                     |       |
| a. ATB Grant status                                 | CF/ET |
| b. Land and Water Conservation Summit March 10, URI | ET/RP |
| i. Registration info                                |       |
| 4. ADMINISTRATIVE/ Announcements                    |       |
| a. March meeting date                               | TM    |
| a. “Around the Room”                                | ALL   |
| 5. ADJOURN  | ALL   |

**\*\*Next Town Council Meeting**  
**\*\*Next Conservation Commission Meeting**

**Feb. 28, 2018**  
**March 13, 2018 (confirm, tbd)**